

**INSTRUMENT RENTAL CONTRACT**  
**Missoula County Public Schools**  
**Fine Arts Department**

DATE: \_\_\_\_\_

INSTRUMENT: \_\_\_\_\_ INSTRUMENT NUMBER: \_\_\_\_\_

STUDENT: \_\_\_\_\_ GRADE: \_\_\_\_\_ SCHOOL : \_\_\_\_\_

**Please read and initial the terms of Instrument Rental listed below:**

- 1) I agree to see that the instrument is properly cared for and returned as agreed in this contract. I understand I will be held responsible for malicious or careless damage to the instrument and will make any restitution for its repair or replacement.
- 2) I understand I am responsible for replacement of loss ligatures, lost mouthpieces, lost neck straps, broken strings or bridges.
- 3) The instrument will be returned at the time stated in this contract. I understand that I must return this instrument immediately if I drop from the band or orchestra program or if I leave Missoula County Public Schools.
- 4) I understand the Fine Arts Department's instrument inventory is self-funded. Fees received allow MCPS to provide low cost rentals to all.

**CIRCLE APPROPRIATE FEES**

**RENTAL FEES—GRADES 5-8**

School Year Rental.....\$75.00

Summer Rental .....\$30.00

**RENTAL FEES—HIGH SCHOOL**

School Year Rental.....\$75.00

Shared Rental (consent of director).....\$35.00

Summer Rental.....\$30.00

Percussion Fee.....\$30.00

**PARENT/GUARDIAN NAME:** (print)  
\_\_\_\_\_

P/G Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Amount Paid: \_\_\_\_\_ Check #: \_\_\_\_\_ Cash: \_\_\_\_\_

**RETURN OR RENEW BY:** \_\_\_\_\_

Date Renewed: \_\_\_\_\_ Amount: \_\_\_\_\_

Check #: \_\_\_\_\_ Cash: \_\_\_\_\_

**Make Checks Payable to MCPS Fine Arts (Grades 5-8) OR your High School Music Department**