

May 2018

MISSOULA COUNTY PUBLIC SCHOOLS

BECKY SORENSON, PRINCIPAL

### Important Dates Coming Soon

**MAY**

5/2 PTA Meeting—6:30PM

5/7-5/11

Teacher Appreciation Week!

5/11 5th Grade Band and Orchestra Solo Day—Missoula Alliance Church

5/16 Read and Run-a-thon!

5/16 Spring Ice Cream Social —6:00PM-7:00PM

5/17 Mrs. Loya's 5th Grade Transition Pizza Lunch with C.S. Porter and parents!

5/18 Mrs. Karlin's 5th Grade Transition Pizza Lunch with C.S. Porter and parents!

5/24 SPIRIT DAY!!!

5/25 **Memorial Day Weekend**  
-5/28 **NO SCHOOL**

5/29-5/31

Great Book Trade in the Library

5/30 5th Grade Band Concert—9AM at Lowell Elementary

5/30 2nd grade Writing Celebration for Students and their Parents

5/30 5th grade Transition event at CS Porter —1:30PM - 2:30PM

**JUNE**

6/5 1st grade Animal Research Book Event for Students and their Parents

6/6 Field Day

6/6 PTA Meeting —6:30PM

6/8 **SPIRIT DAY!!!**  
**Last day—Half Day!**

## HAWKS GET LICE TOO!

Since head lice is not uncommon in school age children, the district wants to remind parents of resources and the school procedures which are located on the district website ([www.mcpsmt.org](http://www.mcpsmt.org)) ⇒ student services ⇒ health services ⇒ head lice. You may also contact the family resource centers or the school nurse for written information or resources.

Remember that:

- People usually don't have symptoms of having head lice for several weeks after becoming infested. A common symptom is itching which is also common with dandruff and dry skin.
- People get head lice from other infested people mostly when they have head to head contact as head lice do not fly, swim or jump.
- It's easier to treat head lice when found "early" so checking hair for head lice at home is important for any symptoms or even periodically.

## MCPS OPERATIONS LEVIES

This is an all mail election. Ballots were mailed on April 18th and must be turned in by May 8th, 2018. These levies allow MCPS to sustain current staffing and programs. Due to a Building Reserve levy that is sunsetting and additional funding from the state, the total taxpayer cost to fund the high school district will go down even if the voted levy passes.

*Ballot Drop Off Locations:*

- Missoula County Elections Office—200 W. Broadway
- Missoula County Fairgrounds—1101 S. Ave. W.

## MESSAGE FROM THE FRC:

### THINK SPRING



It is the Montana spring time with 40 F mornings and 80 F afternoons. We ask that you make sure your child wears appropriate clothing. Please put your last name on all exterior wear so that our student lost and found manager is able to return your student's clothing. As of April 26th, *there are 52 unmarked coats and sweaters in the bin.* As a reminder, any unclaimed items will be donated the first week of the following month. Thank you!

There are lots of fieldtrips, celebrations, transition days, and other fun and exciting events coming up in May and June. **Please keep an eye out for flyers coming home with students, and also at home in the Mail.** If you have any questions about any upcoming events please feel free to stop by the FRC or the front office for more information. - *Lily Morgan-Curet, FRC*

**REMINDER:** Flagship ends May 4th, Summer camp registration forms are due on May 1st, and confirmation packets for summer camps will be due by May 8th.

## IN OUR COMMUNITY

- ⇒ For the second year running, Missoula can boast that we are one of America's **Best Communities for Music Education**. This designation comes from the National Association of Music Merchants and requires districts to PROVE the support given to music in the schools by the community and the dedication of the school system to its students. Out of over 13,500 school districts in the US, only 583 were awarded this designation. Only two from Montana: Missoula and Great Falls.
- ⇒ The Hawthorne PTA is hosting an **Ice Cream Social** at Hawthorne on May 16th from 6:00-7:30 PM. This event is an opportunity for Hawk parents to socialize and get to know one another. Prizes for the Read-and-Run-a-thon will also be awarded.
- ⇒ Save the date! The Missoula Organization of Realtors will be opening registration for their **9th Annual 18 Hole Golf Tournament—The Shootout at Ranch Club**. This even will be Wednesday June 20th, 2018, and the proceeds benefit our community's children in crisis through **MOR4Kids**. If you would like to make a donation of cash or a raffle prize or auction item, please contact Sonya McCloney at [smccloney@missoularealestate.com](mailto:smccloney@missoularealestate.com). If you are interested in organizing a team for the event, please contact Lily at the FRC or go into the MOR office, at 724 Burlington Ave, for a team sponsorship form.

## 2ND ANNUAL READ AND RUN-A-THON

The Read and Run-a-thon is a school fundraising event, where students help our school by gathering donations from family and the community over a two week period. These donations go back directly to the students by upgrading the playground equipment.

Packets were sent home on Monday, April 30th. There is two weeks to collect and classrooms will be encouraged to track and display the amount they raise throughout the event's duration. The final count will be Monday, May 14th. Prizes will be award to the top fundraisers at the PTA's Ice Cream Social on May 16th, from 6-7PM.



On May 16th, students are encouraged to wear their class color for the Read-and Run event that will take place during school hours. If you have any questions, please call Lily at the FRC.

## SPECIAL THANKS TO OUR 2018 BUSINESS MEMBERS AND DONORS



Please keep these businesses in mind when you shop in Missoula!



## LOOKING FORWARD TO NEXT YEAR

We carefully consider students' learning needs when making classroom placements. However, we do not take requests for specific teachers. If you have particular information or an educational concern about your child, please put it in writing and submit it to Mrs. Sorenson at your earliest convenience.—Thank you for your patience.

## HIGHLIGHTS OF THE UPCOMING CONSTRUCTION

Next fall, Phase 1 will wrap up and Hawthorne will be boasting a new administration department and entrance area on Hiberta St.. There will also be 2 new classrooms completed in the Phase 1 of the 3 Phase project. Updates will be posted in the Hawk Talk.

## APRIL'S FIND & SIGN WINNER IS VICTOR G. IN 30

### MAY FIND & SIGN 2018

Which 3 grade levels have literacy lunches/events in May or June?

\_\_\_\_\_

Student Name: \_\_\_\_\_

Parent Name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Turn in your May Find and Sign by Friday, May 18th for: 2 passes to Splash Montana