

NOTIFICATION OF THE ESTABLISHMENT OF A ROSTER OF APPRENTICESHIP APPLICANTS

ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: Montana State Sheet Metal Workers Joint Apprenticeship and Training Committee

LOCATION: 4 Technology Way, Butte Mt. 59701

TRADE: Sheet Metal Worker, starting wage \$16.96 per hour plus benefits with 5% increases every 6 months to reach current scale of \$30.82 per hour.

GEOGRAPHICAL AREA COVERED BY THIS PROGRAM: Missoula, Ravalli, Granite, Lake, Mineral, Flathead, Sanders and Lincoln Counties

WHERE TO APPLY: Montana State Sheet Metal Workers JATC
P.O. Box 4048
Butte, Mt. 59701 Phone: 406-533-0112

OPENING DATE FOR APPLICATIONS: Applications will be taken all year

CLOSING DATE FOR NEXT INTERVIEWS: May 12th, 2021

DATE AND PLACE FOR INTERVIEWING APPLICANTS: **May 21st @ Labor Temple**
208 East Main
Missoula, Montana

MATH AND READING TEST: A math and reading test will be given prior to the interview.

ANTICIPATED OPENINGS: 3

MINIMUM QUALIFICATIONS:

AGE: Applicants shall be at least 18 years of age
Education: High School Graduate or GED
Aptitude: Must possess the aptitudes necessary for acquiring the skills of the trade
Physical: Applicants must be physically fit to perform the work of the trade

ALL APPLICANTS WILL BE SELECTED WITHOUT REGARD TO THEIR RACE,
COLOR, RELIGION, SEX OR NATIONAL ORIGIN

APPLICANTS SHALL BE REQUIRED TO SUBMIT THE FOLLOWING PRIOR TO THE INTERVIEW:

1. Statement of good physical condition by a qualified physician may be required before being employed
2. Transcript of school courses and grades
3. Record of previous work experience
4. Character references
5. Copy of Birth Certificate or other proof of age
6. Copy of High School Diploma or GED Record
7. Must possess a valid Drivers License and be insurable

NOTE: ALL ITEMS LISTED ABOVE MUST ACCOMPANY THE APPLICATION TO QUALIFY THE APPLICANT FOR AN INTERVIEW.

Dale A. Carpenter

4/1/2021

Training Coordinator

Date